



# Krishi Vigyan Kendra Gumla Vikas Bharti Bishunpur



## APPLICATION FORM

To,

**THE CHAIRMAN,  
KRISHI VIGYAN KENDRA, Gumla  
VIKAS BHARTI BISHUNPUR  
PO-BISHUNPUR  
DIST- GUMLA  
JHARKHAND -835231**

*Latest  
passport size  
photograph  
self-attested*

**Post Applied for** :

**Advertisement no.** :

**1. Full Name (IN BLOCK LETTERS):**

**2. Father name** :

**3. Mother name** :

**4. AADHAR Number** :

**5. Permanent Address** :

**6. Address for correspondence** :

**7. Contact Telephone Number** :

**8. E-mail ID** :

**9. Nationality** :

**10. State of domicile** :

**11. Marital Status** :

**12. Date of birth:** Day Month Year

**13. Age as on closing date** : Years Months Days

**14. Gender (Male/Female/Others)** :

**15. Religion** :

**16. Category** (Whether belongs to SC/ST/OBC/PwD) Attach proof :

**17. Educational / Technical Qualifications: -**

(Details with attested copies of Mark sheet and Certificates of all the Qualifications as required)

Sr. no.	Name of the Examination	University /Board/Institute	Subjects/ discipline	Class/ Grade/ Percentage	Year of Passing	Subject of Specialization
1						
2						
3						
4						

**18. Experience** (Particulars of previous and present employment): -

Name of organisation	Post held	Pay scale	Experience		Nature of Duties performed	Reason for leaving
			From	To		

\*\*Y – Year \*\*M – Month

**19. D.D. No.** \_\_\_\_\_ **Issuing Bank:** \_\_\_\_\_

**Dated:** \_\_\_\_\_ **Rs.** \_\_\_\_\_

in favour of Krishi Vigyan Kendra Gumla" Payable at Bank of India, Bishunpur (Branch Code No. 4922). towards *payment of application fee is enclosed* herewith.

**Declaration**

I, \_\_\_\_\_do hereby declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false, misleading and incorrect statement or information contained here will render me liable to appropriate action as may be decided by the Competent Authority of Krishi Vigyan Kendra Gumla.

**Date :**

**Place :**

**Signature of Applicant**

**List of Enclosures: -**

- 1.)
- 2.)
- 3.)
- 4.)

**Note :** Duly filled application should accompany copies of self-attested certificates and supporting documents.